



TRINITY LUTHERAN CHURCH, MENASHA, WI
THE DAY OF PENTECOST/CONFIRMATION
SUNDAY, MAY 28, 2023



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Come, Holy Ghost, God and Lord

497

1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
2 Come, ho - ly Light, guide di - vine, Now cause the Word of
3 Come, ho - ly Fire, com - fort true, Grant us the will Your

now out-poured On each be - liev - er's mind and heart;
life to shine. Teach us to know our God a - right
work to do And in Your ser - vice to a - bide;

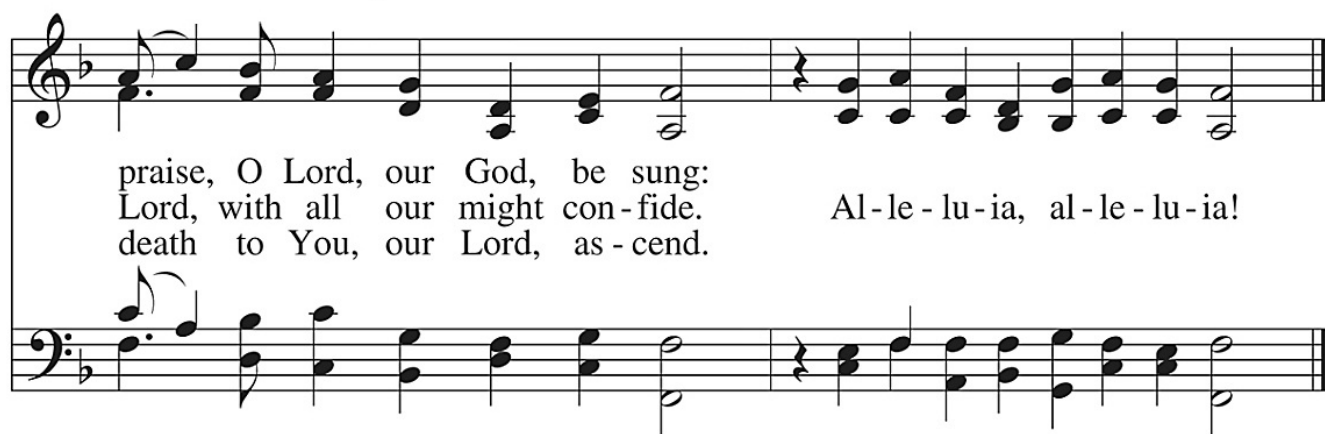
Your fer - vent love to them im - part. Lord, by the
And call Him Fa - ther with de - light. From ev - 'ry
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung:
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend.



CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b; [18:20]*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalms 124:8*

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin. *Psalms 32:5*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalms 104:24, 27–28, 30; antiphon: Liturgical Text

- P** Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.
- C** **O LORD, how manifold are your works! In wisdom have you made them all;
the earth is full of your creatures.**
- P** These all look to you,
to give them their food in due season.
- C** **When you give it to them, they gather it up;
when you open your hand, they are filled with good things.**
- P** When you send forth your Spirit, they are created,
and you renew the face of the ground.
- ALL** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P** Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

KYRIE ~ Lord, Have Mercy

Mark 10:47

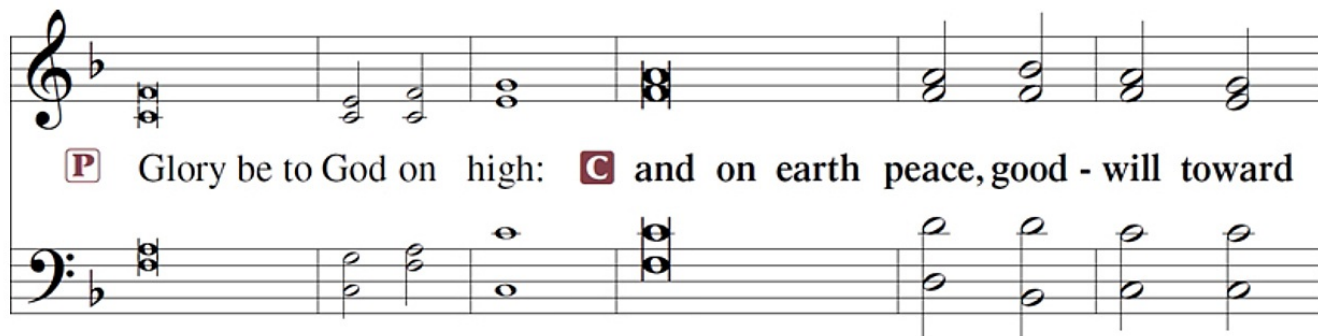
The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The first system of music corresponds to the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system of music corresponds to the lyrics: "on us. Lord, have mer - cy up - on us." The music consists of simple chords and single notes, with the lyrics written below the staves.

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

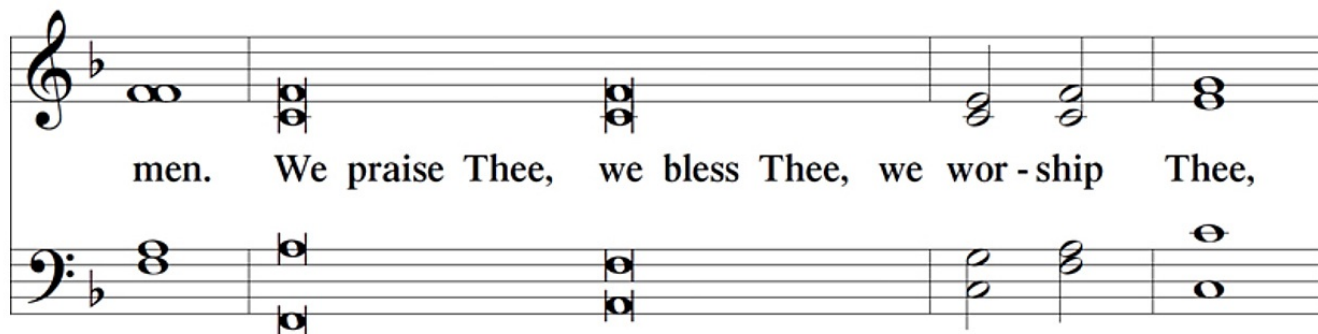
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

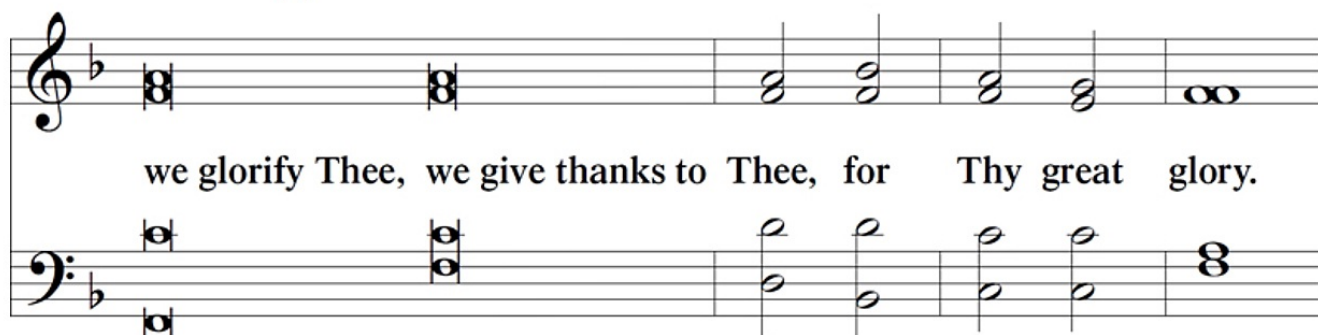
Luke 2:14; John 1:29




P Glory be to God on high: **C** and on earth peace, good - will toward



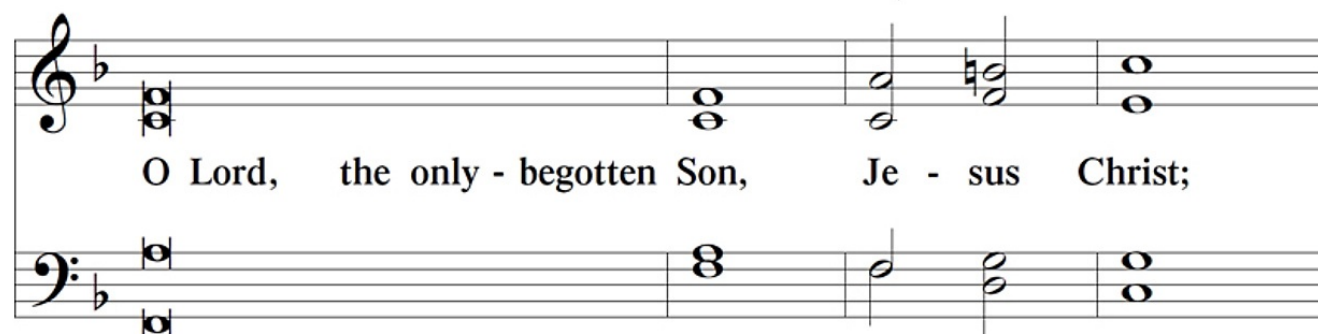
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

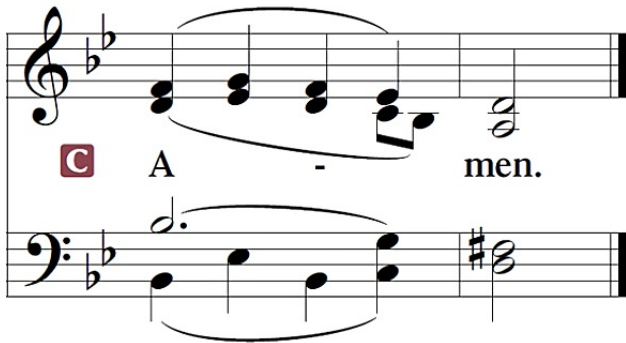
2 Timothy 4:22

C And with thy spir - it.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

- A** O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ *Numbers 11:24-30*

²⁴Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, that the Lord would put his Spirit on them!” ³⁰And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord.

C Thanks be to God.

A I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy.
With the heart one believes and is justified,
and with the mouth one confesses and is saved.

EPISTLE ~ Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation for the Alleluia consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

HOLY GOSPEL ~ John 7:37-39

P The Holy Gospel according to St. John, the seventh chapter.



C Glo - ry be to Thee, O Lord.

The musical notation for the Holy Gospel consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

The musical notation for the Gospel of the Lord consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen

Sit



1 Thine for - ev - er, God of love! Hear us from Thy throne a - bove;
 2 Thine for - ev - er! Oh, how blest They who find in Thee their rest!
 3 Thine for - ev - er, Lord of Life! Shield us through our earth - ly strife.
 4 Thine for - ev - er! Shep - herd, keep These Thy frail and trem - bling sheep;
 5 Thine for - ev - er! Thou our guide, All our wants by Thee sup - plied,

Thine for - ev - er may we be Here and in e - ter - ni - ty!
 Sav - ior, guard - ian, heav' n - ly friend, O de - fend us to the end!
 Thou, the life, the truth, the way, Guide us to the realms of day.
 Safe a - lone be - neath Thy care, Let us all Thy good - ness share.
 All our sins by Thee for - giv' n; Lead us, Lord, from earth to heav' n.

SERMON ~ "Babel Reversed"

Acts 2:1-21

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERTORY

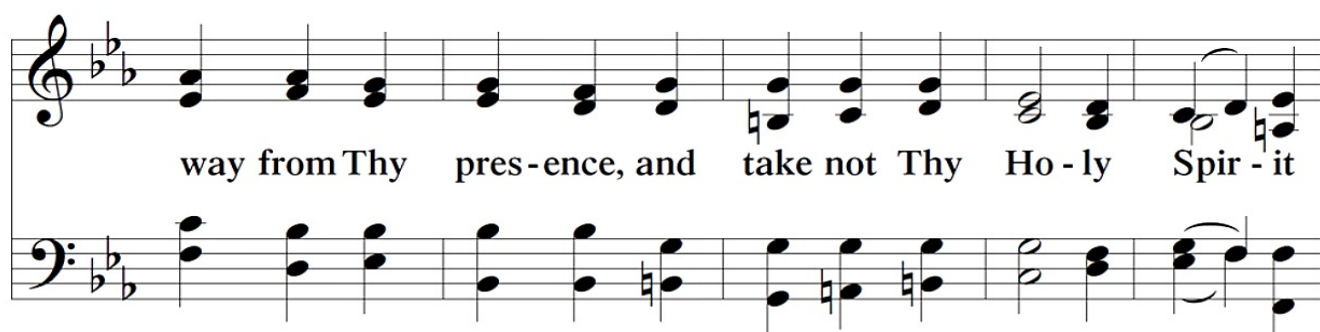
Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Sit

OFFERING

THE RITE OF CONFIRMATION *(Sunday)*

LSB 272

Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



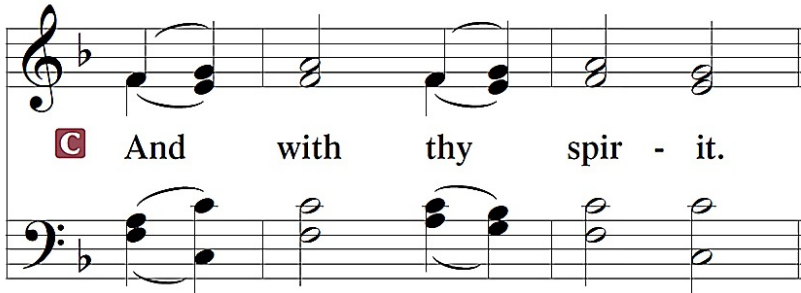
SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22

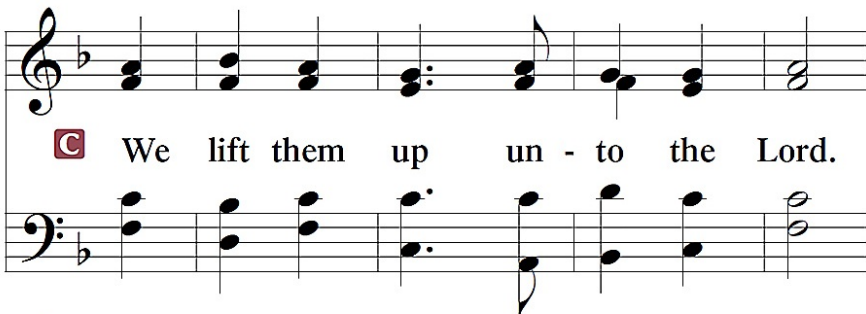


C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



C It is meet and right so to do.

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

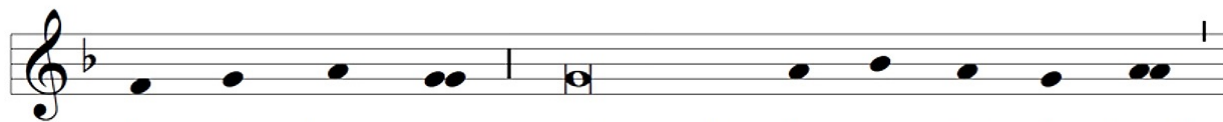
Matthew 6:9-13



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



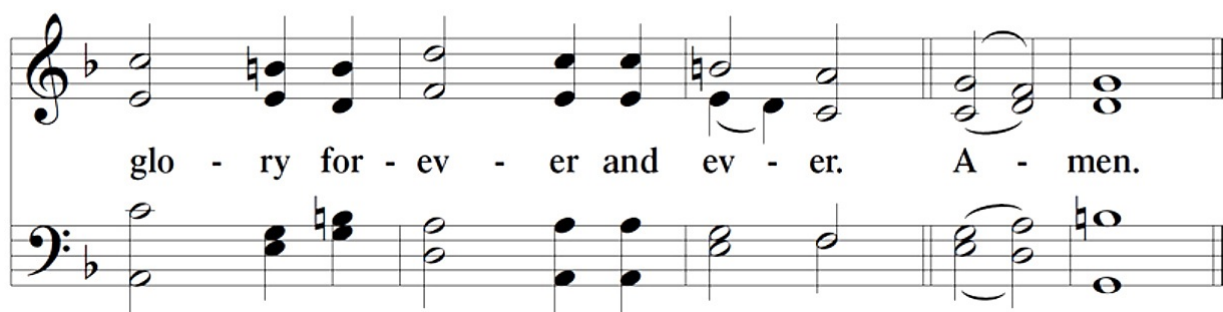
tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from † e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

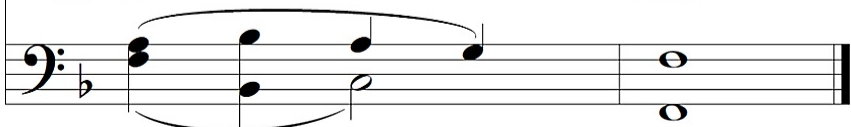
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al-so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



AGNUS DEI ~ *Lamb of God*

John 1:29

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.

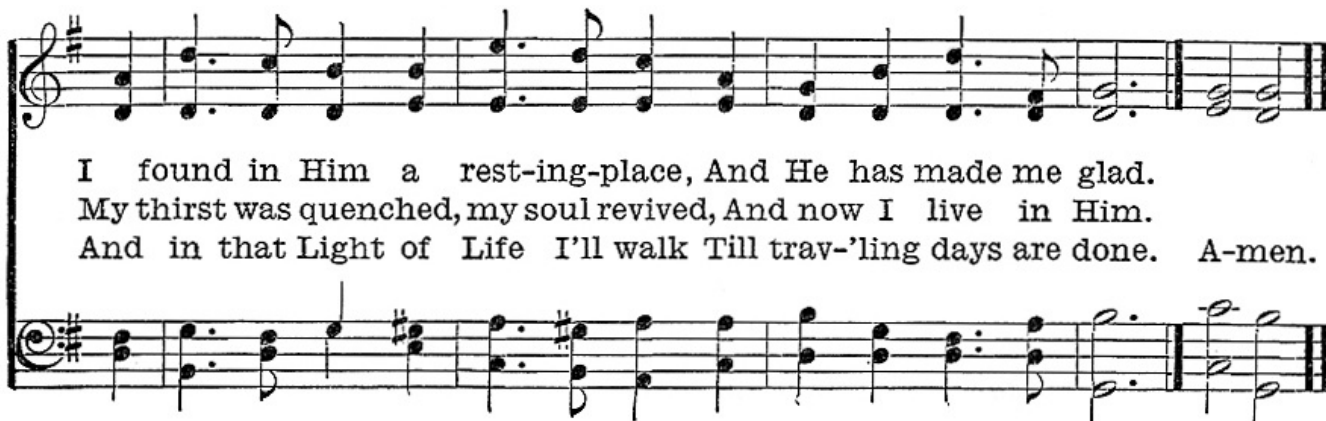
DISTRIBUTION HYMNS ~ I Heard the Voice of Jesus Say

TLH 277

1 I heard the voice of Je - sus say, "Come un-to Me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's Light.

Lay down, thou wea - ry one, lay down, Thy head up - on My breast."
 The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."
 Look un - to Me; thy morn shall rise And all thy day be bright."

I came to Je - sus as I was, Wea - ry and worn and sad;
 I came to Je - sus, and I drank Of that life - giv - ing stream.
 I looked to Je - sus, and I found In Him my Star, my Sun;



I found in Him a rest-ing-place, And He has made me glad.
 My thirst was quenched, my soul revived, And now I live in Him.
 And in that Light of Life I'll walk Till trav-'ling days are done. A-men.

Come, Behold the Wondrous Mystery

CW 535



- 1 Come, be-hold the won-drous mys - t'ry, in the dawn-ing of the King,
- 2 Come, be-hold the won-drous mys - t'ry, he the per - fect Son of Man;
- 3 Come, be-hold the won-drous mys - t'ry, Christ the Lord up - on the tree;
- 4 Come, be-hold the won-drous mys - t'ry, slain by death the God of life;



he the theme of heav-en's prais - es, robed in frail hu-man-i - ty.
 in his liv - ing, in his suf - f'ring nev - er trace nor stain of sin.
 in the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
 but no grave could e'er re-strain him; praise the Lord; he is a - live!



In our long - ing, in our dark - ness, now the light of life has come.
 See the true and bet-ter Ad - am, come to save the hell-bound man.
 See the price of our re-demp-tion, see the Fa - ther's plan un - fold,
 What a fore-taste of de - liv - 'rance; how un - wa - ver - ing our hope.



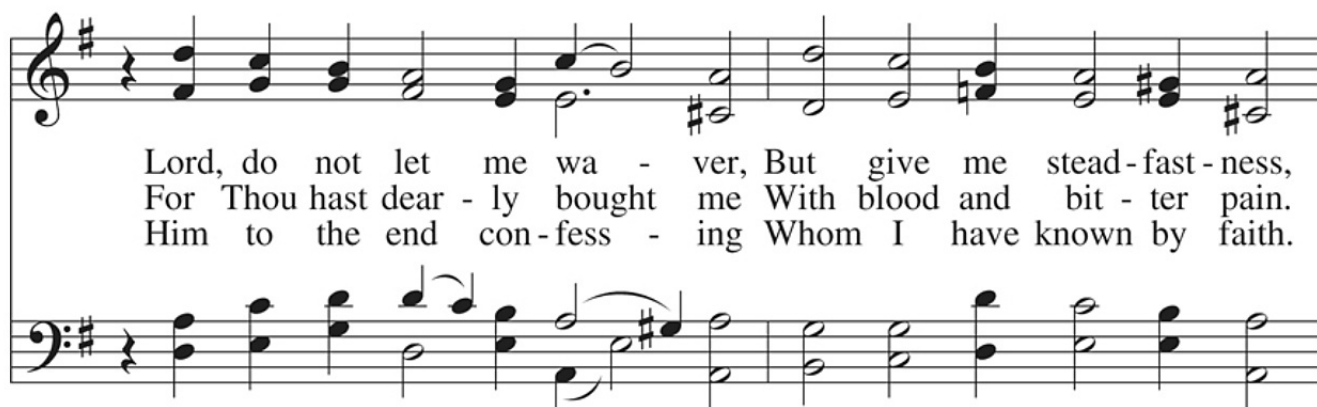
Look to Christ, who con-de-scend-ed, took on flesh to ran-som us.
 Christ the great and sure ful - fill - ment of the law; in him we stand.
 bring-ing man - y sons to glo - ry, grace un - mea-sured, love un - told.
 Christ in pow - er res - ur - rect - ed as will we be when he comes.



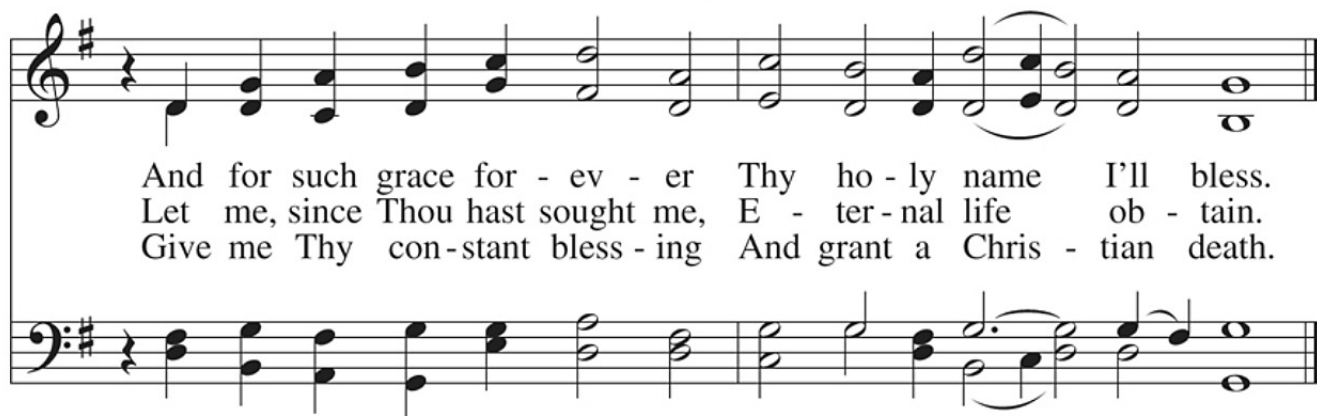
1 Let me be Thine for - ev - er, My faith - ful God and Lord;
2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy Word.
My on - ly con - so - la - tion, O make me whol - ly Thine!
Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead-fast-ness,
For Thou hast dear - ly bought me With blood and bit - ter pain.
Him to the end con-fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.
Let me, since Thou hast sought me, E - ter - nal life ob - tain.
Give me Thy con-stant bless - ing And grant a Chris - tian death.

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C Amen.

Stand

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'NUNC DIMITTIS' consists of a treble and bass staff in D major (two sharps). The treble staff begins with a C-clef and the bass staff with a B-clef. The melody is written in a simple, homophonic style with eighth and quarter notes. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the notes.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the melody. It features a treble and bass staff in D major. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the notes. The music includes some rests and a final cadence.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation concludes the piece. It features a treble and bass staff in D major. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the notes. The music ends with a final cadence.

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

Psalm 107:1

Two staves of music in G major (one sharp). The first staff is a single melodic line. The second staff is a two-part setting with a treble and bass clef. Both staves contain the lyrics: "O give thanks unto the Lord, for He is good, and His mercy endureth for - ev - er."

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

The following is said or chanted:

A Let us pray.

A O God, the Father, the fountain and source of all goodness, who in loving kindness sent Your only-begotten Son into the flesh, we thank You that for His sake, You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Two staves of music in G major. The first staff is a single melodic line. The second staff is a two-part setting with a treble and bass clef. Both staves contain the word "Amen." with a long note for "A" and a short note for "men."

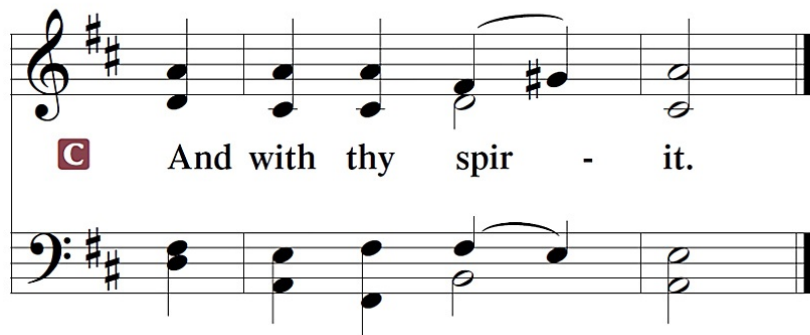
C A - men.

SALUTATION and BENEDICAMUS

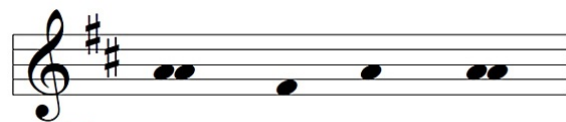


P The Lord be with you.

2 Timothy 4:22

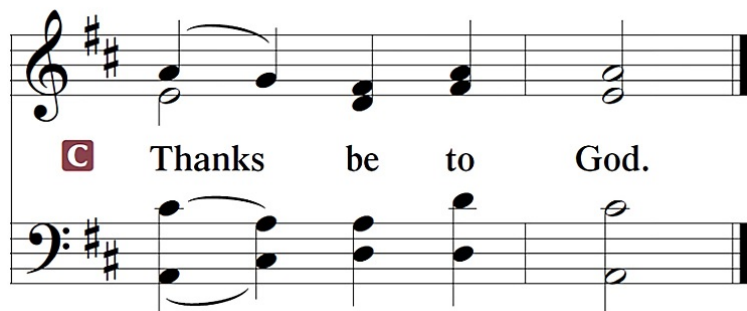


C And with thy spir - it.



A Bless we the Lord.


[Psalm 103:1]




C Thanks be to God.


BENEDICTION

Numbers 6:24-26


The Lord bless you and keep you. The Lord make



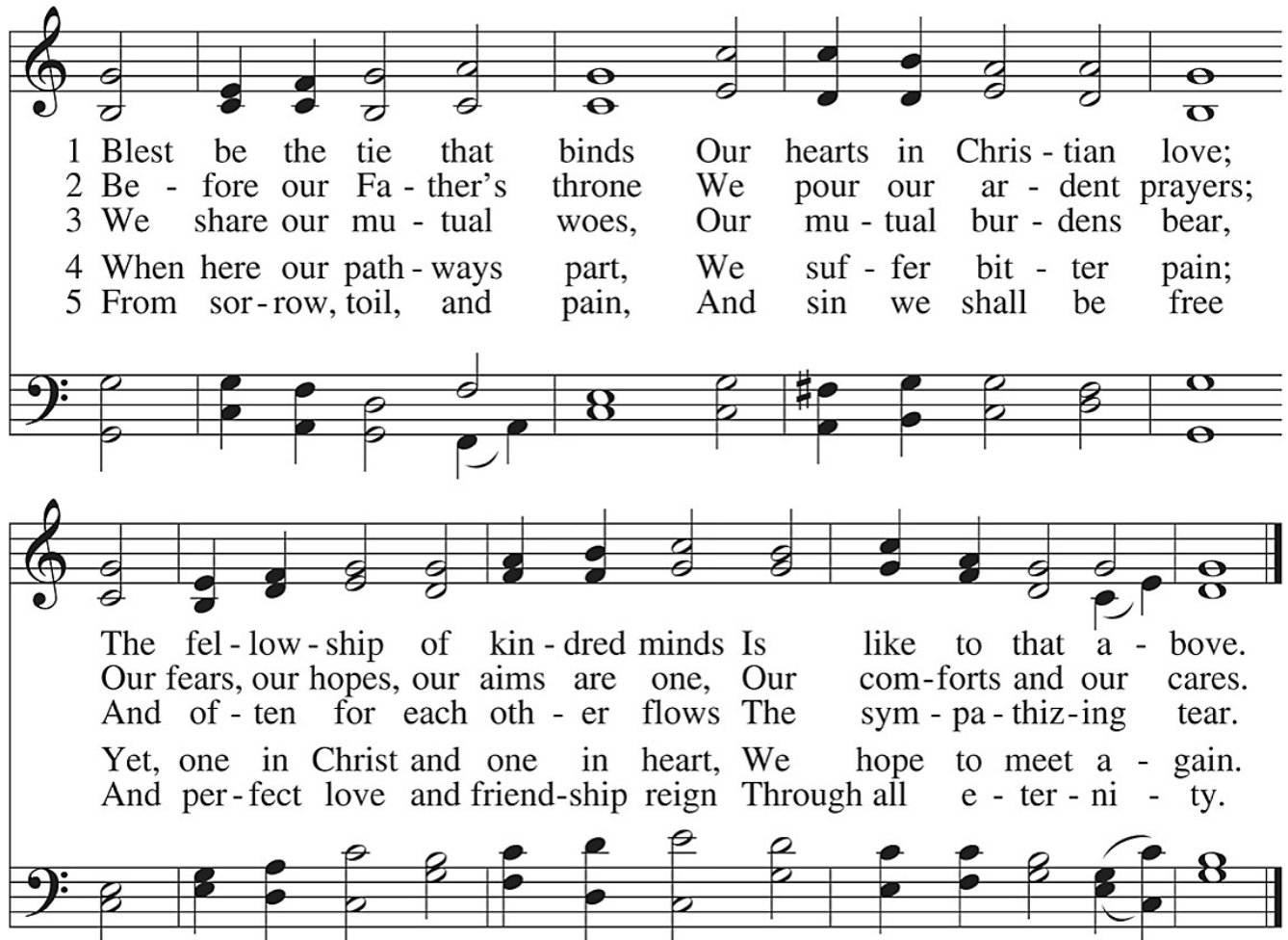
His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and  give you peace.

C A - men, a - men, a - men.

Sit

✠ *Soli Deo Gloria* ✠



1 Blest be the tie that binds Our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,
 4 When here our path - ways part, We suf - fer bit - ter pain;
 5 From sor - row, toil, and pain, And sin we shall be free

The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 Yet, one in Christ and one in heart, We hope to meet a - gain.
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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